



The Sunday of the Resurrection

Easter Day

April 4, 2021

# The Episcopal Church of the Atonement

Voluntary

*Prelude and Fugue in C Major*

Johann Krebs

Welcome

The Rector

## The Word of God

*All stand to sing.*

Hymnal 207

*Jesus Christ is risen today*

Arr. Hal H. Hopson

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a key signature of one sharp (F#) and a common time signature (C). The melody is primarily in the Soprano and Alto parts, with the piano providing harmonic support. The lyrics are arranged in four systems, each corresponding to a line of the hymn. The first system includes the verse number and the beginning of the hymn. The second system continues the hymn with the phrase 'our tri - um - phant ho - ly day'. The third system continues with 'un - to Christ, our heaven - ly King'. The fourth system concludes the hymn with 'who did once up - on the cross'.

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Celebrant* Alleluia. Christ is risen!

*People* **The Lord is risen indeed! Alleluia.**

*The Priest and People offer the Collect of Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Song of Praise** *Christ our Passover*

*Wonder, Love and Praise, 880*  
arr. John Hooker

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -



*The Celebrant then says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading Isaiah 25:6-9

Read by Phil Siska

A reading from Isaiah.

On this mountain the Lord of hosts will make for all peoples  
 a feast of rich food, a feast of well-aged wines,  
 of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
 the shroud that is cast over all peoples,  
 the sheet that is spread over all nations;  
 he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
 and the disgrace of his people he will take away from all the earth,  
 for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.  
 This is the Lord for whom we have waited;  
 let us be glad and rejoice in his salvation.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Psalm 118:1-2, 14-24

1 Give thanks to the Lord, for he is good; \*  
 his mercy endures for ever.

2 Let Israel now proclaim, \*  
 "His mercy endures for ever."

14 The Lord is my strength and my song, \*  
 and he has become my salvation.

- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

The Second Reading 1 Corinthians 15:1-11

Read by Rita Hannigan

A reading from Paul's First Letter to the Corinthians

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The People stand.*  
Hymnal 180

*He is risen*

1 He is ris-en, he is ris-en! Tell it out with  
2 Come, ye sad and fear-ful-heart-ed, with glad smile and  
\*3 Come, with high and ho-ly hymn-ing, hail our Lord's tri-  
4 He is ris-en, he is ris-en! He hath o-pened

joy-ful voice: he has burst his three days' pris-on;  
ra-diant brow! Death's long sha-dows have de-part-ed;  
um-phant day; not one dark-some cloud is dim-ming  
hea-ven's gate: we are free from sin's dark pris-on,

let the whole wide earth re-joyce: death is con-quired,  
Je-sus' woes are o-ver now, and the pas-sion  
yon-der glo-rious morn-ing ray, break-ing o'er the  
ris-en to a ho-li-er state; and a bright-er

we are free, Christ has won the vic-to-ry.  
that he bore— sin and pain can vex no more.  
pur-ple east, sym-bol of our Eas-ter feast.  
Eas-ter beam on our long-ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

The Gospel

Mark 16:1-8

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark

*People* **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which

was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Priest*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

Sermon

The Rev. Nancy Webb Stroud

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People Form IV  
*Celebrant*

*Book of Common Prayer, p. 388*

Let us pray for the Church and for the world.

*Intercessor*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence is observed, during which the people may offer the names of those for whom they pray.*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence is observed, during which the people may offer the names of those for whom they pray.*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence is observed, during which the people may offer the names of those for whom they pray.*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the release from Sanctuary of Irida.

*Silence is observed, during which the people may offer the names of those for whom they pray.*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence is observed, during which the people may offer the names of those for whom they pray.*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, remembering today Hallie Cowan, recently departed, and Sarah Duffy, Lisle and Doris Hebert for whom the sanctuary lamp burns; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence is observed, during which the people may offer the names of those for whom they pray.*

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

From *Prayers for an Inclusive Church* by Steven Shakespeare

Lord of the dawn, revealed to women of courage and men of doubt: take us from the empty places where death holds power to the rising of your love as light for all the world; in Jesus Christ, the Resurrection and the Life. **Amen.**

*The People stand.*

**The Peace**

The peace of the Lord be always with you.

*People*     **And also with you.**

Welcome and announcements

## The Great Thanksgiving

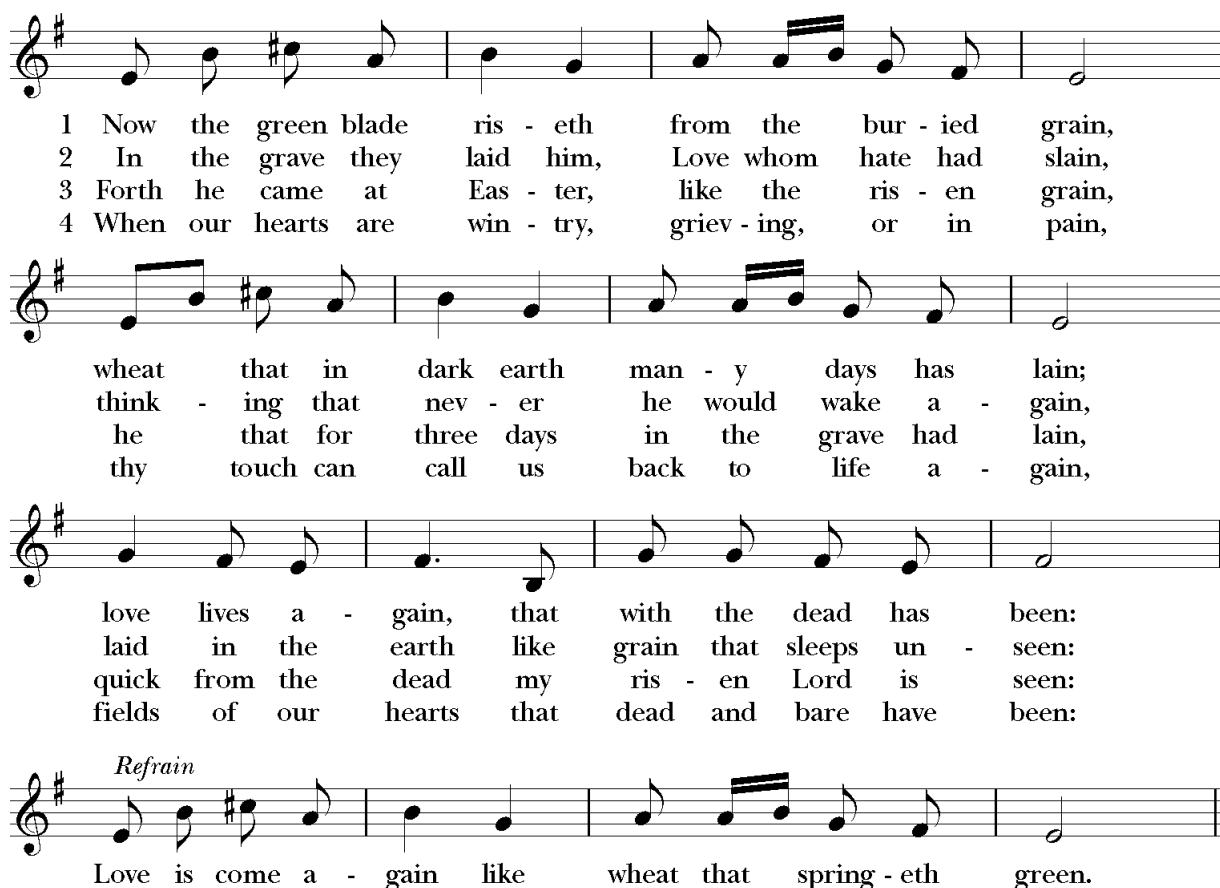
*When we gather, we are happy to receive an offering of "our life and labor" which we present to God.*

- *If you are able to continue to give weekly, or on a regular schedule, please do so. You may send a check through the mail or arrange with your bank to make a regular payment, OR*
- *Give electronically by signing up with Tithe.ly*
- *If your income has been reduced due to the requirement for social distance, we ask that you give what you can.*
- *If you are in need, please be in touch with us, so that we may offer assistance.*
- *We anticipate the need to offer assistance;  
if you can make a contribution beyond what you usually give, please do so.*
- *At this time when we are not decorating our Altar with beautiful flowers, memorials may be offered toward the purchase of audio and video equipment to allow us to livestream our services.*

*Thank you for your care of God's people as we are drawn closer to God's grace and reach out even more in God's love.*

Offertory Hymn

*Now the green blade riseth*



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:

*Refrain*  
 Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*, Copyright ©1964, Oxford University Press.  
 Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on "Variation sur un Noël" for organ Marcel Dupré  
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*The people standing, the Celebrant sings or says*

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus*

*The Hymnal, S128*

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and

eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People:*

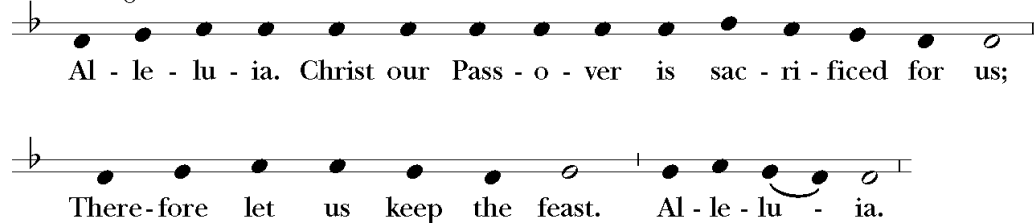
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

*The Hymnal, S152*

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*While those in the church receive the Holy Eucharist, those at home are invited to offer this prayer of Spiritual Communion:*

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving.

I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart.

I unite myself with you and embrace you with all the affections of my soul.

Let nothing separate me from you; let me live and die in your love. Amen.

*Please join in singing the Communion Hymns.*

# The Hymnal 178

*Alleluia, alleluia! Give thanks to the risen Lord*

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

*1-4* *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God.

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*The descant may be sung after stanzas 3 and 4.*

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.  
 arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.  
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*After Communion, the Celebrant says*

Let us pray.

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

### **The Dismissal**

*Celebrant* Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

**People** Thanks be to God. Alleluia, alleluia.

The Hymnal 208

*The strife is o'er, the battle done*

*Antiphon (at the beginning)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*



1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and



1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

Voluntary

*Sortie*

Louis Lefébure-Wely

### **The Ministers of the Liturgy**

Altar Guild	Linda Zielinski and Howard Carney
Linen Guild	Debbie Randzio
Readers	Phil Siska and Rita Hannigan
Stream Team	Margaret Hannigan and Bill Stroud

### **Sources and Permissions**

Except as noted within the text of the service leaflet:

The structure and words of our service are taken from *The Book of Common Prayer, Enriching Our Worship, The Book of Occasional Services*, and *Prayers for an Inclusive Church* by Steven Shakespeare. (All by Church Publishing.) The Prayer for Spiritual Communion is adapted from *St. Augustine's Prayer Book*, a publication formerly of the Order of the Holy Cross, and now of Forward Movement Publications.

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Hymns are taken from *The Hymnal 1982, Lift Every Voice and Sing II*, and *Wonder, Love, and Praise*, (All by Church Publishing), and *Songs & Prayers from Taizé* (GIA Publications, Inc.).

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### **Other Events at Church this Week and Next**

#### **Sunday, April 4**

Easter Sunday

11:00 am Coffee Hour *on Zoom*

6 pm Repeated Sunday Worship on Westfield Channel 15

#### **Monday, April 5**

8:00 pm AA

#### **Wednesday, April 7**

7:00 pm OA

#### **Thursday, April 8**

6:30 pm Evensong *on Zoom and Facebook*

7:30 pm NA

#### **Sunday, April 11**

2<sup>nd</sup> Sunday of Easter

9:00 am Children's Chapel *on Zoom*

10:00 am Morning Prayer *on YouTube and Facebook*

11:00 am Coffee Hour *on Zoom*

6 pm Repeated Sunday worship on Westfield Channel 15

### **PARISH PRAYER LIST**

*Please use this list in your daily prayers. We are happy to add your concerns.*

*Please contact Program Minister Jess Lee at [program@atonementwestfield.org](mailto:program@atonementwestfield.org)*

*or call 562-5461 ext. 100.*

**The Sanctuary Lamp** burns to the Glory of God and in loving memory of Sarah Duffy, Lisle and Doris Hebert given by Peter Hebert

**Anglican Communion Cycle of Prayer** Pray for the peace of Jerusalem

**Diocesan Prayer Cycle** St. Francis', Holden; Laundry Love, Pittsfield, Worcester, Millford; Clergy in "Fresh Start;" Office of Ecumenical and Interfaith Relations; Church Scholarship Society

**At this time of pandemic** we remember before God all who died and all who are suffering due to the COVID 19 virus and we thank God for all doctors, nurses, medical technicians, hospital workers, essential workers, research scientists, and all working to distribute vaccines.

**For the departed** Hallie Cowan

**In Thanksgiving** For the release from Sanctuary of Irida Kakhtiranova

**For these families and individuals** Art, Anne, Jean, Ruth, Virginia, Ruby, Thelma, Vivian, Connie, Seth, Candy, Betty, Jeff, Bonnie, Edward, Irida, Bryan, Jayden, Jillian, Jasmin, Steve, Mary, Kris, Florence, David, Lesley, Ciro, Christina, Andrea, Ted, Ginni, Rebecca, Owen, Scott, Bill, Becky, Mark, Iris, Jennie, Theodore, Hilda, Cheryl, Brad, Sarah, Skip, Marcia, Ruth, Amrita, Chris, Paul, Dick, Lyla, Scott, Jeff, Michelle, Jennie, Suzanna, Marcel, Lyn, Len Cowan and the Cowan family

## **EASTER MEMORIALS**

Easter Memorials are given in loving memory and thanksgiving, by

Patricia Hills in memory of her husband Richard T. Hills

Linda Zielinski in memory of Richard and Doris Tierney

Judith Harvester in memory of my parents, Alvin and Arline Tripp, aunts and uncles Walter and Mary Wordell; Richard and Shirley Wordell; Cukie and Alice Macomber and cousin Alan Wordell

Lesley and Robert Frazar to the glory of God and in memory of Richard and Betty Downes and Phyllis and Edmund Frazar, and in thanksgiving for our children and grandchildren

Margaret and Rita Hannigan in memory of Donald E. Hannigan, Dennis Kash, and O'Reilly Casson and in thanksgiving for our children, grandchildren, and great grandchildren

Dana Allard in memory of her husband Fred Allard and sister-in-law Judy Allard.

Roger and Shirley Page in memory of Michael Page and in thanksgiving for their grandchildren and great grandchildren: Lana, Luke, Nickolas, Natalie Ann, Christopher, Brittany Ann, Michelle, Rory Ann, Wallace Michael, Claire Elizabeth, and Callie June

Howard Carney in memory of Rose and Harry Perreault

Lois Coffey in memory of Leo and Edna Guimond, Mark Coffey, and Michael Coffey

Curt Hahn in memory of his best friend Cele Hahn and in thanksgiving for his children and grandchildren.

Ruby Liberty in memory of Richard Liberty Senior, Richard Junior, and Patricia L. Pachot

Irene Ring in memory of William Ring and in thanksgiving for Marilyn, Austin, Cassandra, Melissa, and Frankie

Virginia Hebert in memory of the Hebert Family: Lisle, Doris, Robert, and Paul; and in memory of the Scott Family: William, Edna, Frank, and Merel

Candy Oyler in memory of parents Norman and Ruth Oyler, brothers, Bruce Oyler, James Oyler, John Oyler, grandparents James and Ruth Blackmore, Reginald and Katherine Oyler and in thanksgiving for God's mercy and love, all the children in my life, all the friends in my life, all team Candy supporters

Gail Meehan in memory of Frank Meehan

Bill and Nancy Stroud in loving memory of our parents and in thanksgiving for our children and grandchild and the people of The Episcopal Church of the Atonement

## ANNOUNCEMENTS

**COMMUNION ON EASTER** After the 10 am livestream on Easter Day, drive over to the church to receive Communion. Drive through the parking lot, and right up to the walkway by the Church Office. Mother Nancy and Program Minister Jess will meet you at your car, and offer the Sacrament. Take your time! We will be there until 1 pm and hope to see anyone who comes. If that is not convenient, see below.

**VISITING THE CHURCH** While we cannot *gather* in the church, individuals or families may visit the church for private prayer, or to receive Communion. *Visits should be scheduled in advance with Mother Nancy or Program Minister Jess.* The office is open every Tuesday through Friday from 9 am to 12:30 pm. Other times to visit may be arranged.

**BELOVED COMMUNITY COMMISSION** to facilitate online conversations about PBS series *The Black Church: This Is Our Story, This Is Our Song* is a moving four-hour, two-part series from executive producer, host and writer Henry Louis Gates, Jr., the Alphonse Fletcher University Professor at Harvard University and director of the Hutchins Center for African and African American Research, that traces the 400-year-old story of the Black church in America, all the way down to its bedrock role as the site of African American survival and grace, organizing and resilience, thriving and testifying, autonomy and freedom, solidarity and speaking truth to power. **Conversations will be held on Wednesday April 14<sup>th</sup>, and April 21<sup>st</sup> at 6 PM on Zoom.** Email Jess Lee or Mother Nancy to register.

**FARMERS' MARKET VOLUNTEERS** The Westfield Farmers' Market is looking for volunteers for the upcoming season in the following roles:  
On Market Days, Thursdays, June 3 2021 - October 14, 2021 (rotating shifts will be assigned based on volunteer availability and market need)

**Set Up Crew: 10am - 12noon.**

3 - 4 volunteers needed to set up shade canopies, Market tables and chairs, signage, perimeter tape and supplies.

**Shift One: 11:30am - 2:30pm**

Entrance Host - Welcome customers, monitor the entrance, ensure hand sanitizer and masks are being used, explain the layout of the market, answer questions

SNAP processor - Process SNAP/EBT card purchases, using market tablet and equipment, process credit card purchases, explain SNAP and HIP programs (documentation provided)

Floating Hosts (5) - Answer questions, remind customers of one way flow of traffic and social distancing as needed, fill in for other volunteers to take breaks

Exit Host - Thank customers, encourage them to come next week, answer questions, count customers exiting the market

**Shift Two: 2:30pm - 5:00pm**

Roles same as above:

- Entrance Host
- SNAP processor
- Floating Hosts (5)
- Exit Host

**Take Down Crew : 5:00 pm – 6:00 pm**

2- 4 volunteers needed to take down shade canopies, fold and put away tables and chairs, gather and put away supplies, take down signage, empty trash, take down perimeter tape. Ensure lawn is clean and clear.

**Other Roles:**

- Communication and Newsletters
- Web site updates
- Technical assistance (mailing lists, spreadsheets, etc)
- Put up and take down signage around town, distribute lawn signs
- Take photographs and newsletters, website and social media updates
- Write Grant applications

**CHANNEL 15 AT 6 PM ON SUNDAY EVENINGS** After several weeks of technical difficulty and changing schedules, we have a permanent time slot on cable Channel 15 in Westfield. Our Sunday morning service will be repeated every Sunday evening at 6 pm.

**STEWARDSHIP** WE ARE GRATEFUL that so many have been faithful in financial contributions as well donations of your time, talents, and food, books, and clothing for our on-going giving ministries. Our extremely lean operating budget for the year is in deficit. If you have not made a financial gift to the church this year, we ask that you give what you can.

**COVID-19 VACCINATIONS** As eligibility increases for COVID-19 vaccines, please let us know how we can help. If you need help making a vaccination appointment online or getting to that appointment, please call the church office at 413-562-5461. Mother Nancy and Jess are happy to help make appointments and/or drive you to that appointment.

**ZOOM** can be tricky to join and to use. To join any announced Zoom meeting, email Mother Nancy at [nwstroud@atonementwestfield.org](mailto:nwstroud@atonementwestfield.org) for the link. Both she and Program Minister Jess Lee are happy to give a Zoom tutorial.

*"Drawn in by Grace; Reaching out in Love"*

*God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in: straight, gay, bisexual, transgender, queer—all of us. And together all of us reach out with God's love.*



## The Episcopal Church of the Atonement

36 Court Street · Westfield, MA · 01085 · (413) 562-5461 · [www.atonementwestfield.org](http://www.atonementwestfield.org)

*Drawn in by Grace · Reaching out in Love*

The Rev. Nancy Webb Stroud, Rector  
Scott A. Bailey, Music Director      Jess Lee, Program Minister  
The Rt. Rev. Douglas Fisher, Bishop  
The Episcopal Diocese of Western Massachusetts  
The Most Rev. Michael B. Curry, Presiding Bishop and Primate  
The Episcopal Church